

# Walker College of Business

## Application for 4510 Senior Honors Thesis

The Senior Honors Thesis is a 3 semester hour research project to be completed during the student's senior year as a requirement for graduation with honors in Business. While the exact nature and scope of the honors research project will vary across departments in the college, all projects should involve original research, including (where appropriate) testable hypotheses and statistical analysis. In preparation for the Senior Honors Thesis, the student is expected to make an appointment with the University Writing Center for an overview on thesis writing and research assistance.

In addition to the honor's thesis, the student must complete 15 semester hours of upper division business core courses designated as honors level with a minimum GPA of 3.4 in order to graduate with honors in Business.

Senior research projects are graded A/F. The final grade is determined and assigned by the thesis advisor.

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### To Be Completed by the Student:

Student's Full Name (please print) \_\_\_\_\_

Student's SID \_\_\_\_\_ Student's Telephone # \_\_\_\_\_

Student's Email address \_\_\_\_\_ ASUBOX \_\_\_\_\_

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### To Be Complete by the Student and Faculty Member serving as Thesis Advisor:

Department \_\_\_\_\_ Semester/Year \_\_\_\_\_

Date and Time of University Writing Center Appointment: \_\_\_\_\_

Expected Title of Thesis: \_\_\_\_\_

Thesis Proposal (add additional sheet as needed):

- Justification of the significance of and need for the proposed project:
  
  
- Statement of the problem to be addressed:
  
  
- Description of the methodology to be used:

Signature of Student \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Date: \_\_\_\_\_

Instructor's Name (please print) \_\_\_\_\_

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### To Be Completed by Departmental Chairperson:

Project approved (circle)    Yes    No

Signature of Chairperson \_\_\_\_\_ Date: \_\_\_\_\_

***THIS COMPLETED FORM, ALONG WITH A SPECIAL COURSE FORM, SHOULD BE SUBMITTED TO THE COB HONORS DIRECTOR FOR REGISTRATION APPROVAL.***